

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD PANEL

**In the Matter of
South Texas Project Nuclear Operating Co.
Application for the South Texas Project
Units 3 and 4
Combined Operating License**

**Docket Nos. 52-012, 52-013
August 11, 2011**

**INTERVENORS' NOTICE OF FILING OF REVISED TESTIMONY
AND EXHIBIT LIST**

Intervenors hereby give notice of the filing of revised testimony of Philip Mosenthal and Revised Amended Exhibit List pursuant to ASLB's order of July 14, 2011.

Respectfully submitted,

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CERTIFICATE OF SERVICE

I hereby certify that on August 11, 2011 a copy of "INTERVENORS' NOTICE OF FILING OF REVISED TESTIMONY AND EXHIBIT LIST" was served by the Electronic Information Exchange on the following recipients:

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